
The Ohio Independent Baptist

10-1973

October/November 1973(Vol. 46, No. 1)

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INDEP

BAPTIST

Published by The Ohio Association of Regular Baptist Churches

OCT 26 '73

Volume 46, No. 1

October-November, 1973

Maranatha Baptist, Columbus Hosts 46th Annual Conference

October
15 - 17, 1973



William A. Brock, Pastor

Hosting the 46th annual conference of the Ohio Association of Regular Baptist Churches is Maranatha Baptist Church, 4663 Trabue Road, Columbus, Ohio.

Pastor of Maranatha is Rev. William A. Brock, assisted by Rev. Robert Anthony.

Maranatha has just completed its 8th anniversary in September. The church began in September 1965 and met for the 1st year and one half in North Franklin School. Maranatha is situated on 10 acres of land purchased in 1966 and its first building was completed in May, 1967. The second unit was completed in 1969 and the new auditorium and two-story education building finished in 1972.

From its beginning Maranatha has emphasized missions. Its present missionary budget exceeds \$40,000.00 per year. Maranatha, on the foundation of a Bible class, established the Berean Baptist Church in Marion, Ohio. This church is now in a new building program and is pastored by a former Maranatha Assistant, Dr. Charles Reed. Maranatha in its short history has helped in the establishment of six other new churches in the State.

The largest undertaking of the church to date has been the Maranatha Christian School. This was begun in September 1969. All buildings and equipment have been supplied by the church as well as monthly financial assistance. The school is governed by a board composed of active members of Maranatha Church.

The local outreach of Maranatha for the past five years has been on the back page of the Northwest News. This is a bi-monthly paper which goes into more than 15,000 homes in the area. The entire back page of this newspaper carries a Gospel message, Bible study and other pertinent information in each issue. It is believed that better than 50,000 people read this page each issue. The church has found this to be the most outwardly successful area of its ministry. Visitors continue to attend weekly because of this printed page.

In 1970 Maranatha instituted in place of its regular adult Sunday School program the Maranatha Bible Institute. This is a three year planned Bible Institute offering courses in Doctrine, Theology, current issues, practical teaching and special and selected subjects of study. The courses are offered both at 9:30 a.m. on Sunday morning and 5:45 p.m. on Sunday evening. Certificates are given for the satisfactory completion of each course and series of courses. Over the past three years more than 60 courses of study have been offered in the Institute.

From its beginning Maranatha adopted a purpose and aim as found in its motto: "Bible Centered, Bible Teaching, Bible Obedient." Occasionally the work of Maranatha is referred to as the "Miracle of Maranatha". In reality it is - from its beginning, through its growth, to its present position and blessing.

Maranatha Christian School

SCHOOL HAS BEEN DISMISSED DURING THESE 3 DAYS OF THE CONFERENCE TO ALLOW FULL USE OF THE BUILDING BY THOSE ATTENDING THIS 46th ANNUAL CONFERENCE.

Maranatha Christian School began in September, 1969, with Kindergarten through 5th grade being offered. The school is operated by a board of active members of Maranatha Baptist Church.

A grade has been added each year. This year the High School program was begun with the addition of the 9th grade. Maranatha was granted an elementary charter from the State Board of Education for grades K-8 in September of 1972. As the Lord allows, High School grades will be added in the coming years with an aim to a full High School chartered by the State by 1975.

Enrollment in the school this year is 240. The school staff includes eleven full time and five part-time teachers. Mr. David Rauch is principal of Maranatha, Mrs. Charlotte Boyd is Associate Principal and supervising the Secondary Education Program.

The School operates four school busses and three school vans, transporting 190 students each day.

Those interested in Christian Schools are welcome to contact or visit Maranatha.

This is a sample issue of the proposed new Ohio Independent Baptist.

The cost of printing the previous magazine was becoming prohibitive as well as the fact that we were not reaching our total constituency. This new format is less expensive, contains twice as much space and we trust can be sent free to the churches in bundle lots for distribution to every fellowshipping family.



Staff Maranatha Baptist Church, Maranatha Christian School



The Ohio Independent Baptist

— Published Monthly by —
THE OHIO ASSOCIATION OF
REGULAR BAPTIST CHURCHES

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Portsmouth, Ohio 45662

SKY VIEW RANCH

RETREAT SCHEDULE

1973 - 1974

JUNIOR HIGH RETREATS

October 12-13, 1973 - Cost \$7.00
November 30-December 1, 1973 - Cost \$7.00
January 18-19, 1974 - Cost \$7.00
February 22-23, 1974 - Cost \$7.00
March 22-23, 1974 - Cost \$7.00

SENIOR HIGH RETREATS

November 9-10, 1973 - Cost \$7.00
February 1-2, 1974 - Cost \$7.00
March 1-2, 1974 - Cost \$7.00



Holiday
Specials

JUNIOR HIGH

November 22-24, 1973
Starts at 6:30 p.m. on 22nd - no meal
Cost - \$13.00

SENIOR HIGH YOUTH OFFICERS AND COLLEGE AGE

Leadership Training Retreat
December 26-29, 1973
Starts at noon on 26th
Cost - \$20.00

SENIOR HIGH

December 31 - January 1, 1974
Note this is Monday, December 31 at noon
to Tuesday evening - 6:30 p.m.
Cost - \$9.00

WHAT TO BRING

Along with your bedroll, bring informal clothes. Remember to dress for cold weather. Bring your Bible, pencil, notebook, toilet articles, robe, flashlight and camera. Bring your western wear and a good appetite.

Retreats begin at 6:30 p.m. on Friday and end on Saturday at 6:30 p.m. A light snack will be given on Friday about 10:00 p.m. All activities will function, weather permitting.

COUNSELORS

Cedarville College's Swordbearers will act as counselors and will head-up the Ranch program. Adults coming with Ranchers will pay same rates.

SKY VIEW RANCH

William F. Russell, Registrar
4420 Second Street, N. W.
Canton, Ohio 44708

REGISTRATION

Send \$5.00 per Rancher—stating name, sex, age on registration card, also church name and address. Indicate which Retreat you will attend. Send to:
William F. Russell
4420 Second Street, N. W.
Canton, Ohio 44708

OHIO ASSOCIATION OF REGULAR BAPTIST CHURCHES

Treasurer's Report - Year ending, September 30, 1973

	Oct. 1, 1972	Sept. 30, 1973
Checking Account Balance	\$2,366.31	\$277.88
Debt Free Camp Money	---	---
	\$2,366.31	\$277.88
O. I. B. Editor Support Held	230.00	180.00
Usable Cash Balance	\$2,136.31	\$ 97.88

STATEMENT OF FUND BALANCES

	Adj. Bal. 10/1/72	Receipts	Disburse.	Bal. 9/30/73	Inter-Fund Transf.	Adj. Bal. 9/30/73
General	282	7,934	1,512	6,704	(6,704)	---
State Missionary	1,854	14,893	15,171	1,576	(1,479)	97
O. I. B. Magazine	---	11,330	19,513	(8,183)	8,183	---
O. I. B. Editor	230	1,940	1,990	180		180
Debt Free Camps	---	3,100	3,100	---		---
	2,366	39,197	41,286	277		277

SUMMARY OF RECEIPTS AND DISBURSEMENTS

Balance 9/30/72	\$2,366.31
Receipts	
Gifts & Support (Gen. & State Missionary)	\$19,253.36
State Missionary - Honorariums	2,255.06
O. I. B. Advertising	3,991.99
O. I. B. Subscriptions	5,463.55
O. I. B. Support	1,874.90
Annual Conf. - 1972 - Offerings	1,318.00
O. I. B. Editor Support	1,940.00
Debt Free Camps (Transmission Only)	3,100.50
Total - Balance & Receipts	\$41,563.67

Disbursements

Debt Free Camps	\$ 3,100.50
State Missionary	
Salary (Inc. housing \$2600.00)	10,300.08
Designated Gifts	125.95
G. A. R. B. Conf.	160.47
Mileage	3,494.08
Other Expenses	654.93
Hospital Ins.	434.99
O. I. B. - Editor - Salary	4,800.00
G. A. R. B. C. Conf.	219.00
Hospital Ins.	424.81
Editor - Support	1,990.00
O. I. B. - Circulation Manager - Salary	600.00
Expenses	201.01
O. I. B. - Printing and Engraving	13,268.05
Conference Expense (1972)	510.36
Special Offering - McCaba - (1972 Conf.)	650.00
Council of Ten - Expense	226.63
Treasurer - Expense	124.93
Balance - 9/30/73	277.88

AWANA Scholarship Camps A Blessing Findlay Calvary Baptist Grows, And Grows



The Lord is blessing the work of AWANA ("Approved Workman Are Not Ashamed") in a spectacular manner. Its growth has been phenomenal! From a very humble beginning in 1950, it has today some 3700 clubs scattered throughout the United States and in foreign lands. (A group has just been formed in war-torn Bangladesh.) Most exciting

has been its growth in the past few years. Over 1600 clubs added in 1972 and 1973.

Each year, as a part of the overall AWANA program, a Scholarship Camp is held for all eligible Timothy and Meritorious winners. These young people come from many different states in the Union including Alaska. In the above picture are GARBC young people who gained a free week at the '73 Scholarship Camp which was held at Camp AWANA in Fredonia, Wisconsin. Some of these young folk are from churches in our OARBC.

This is a week filled with exciting sports, good food, clean fun and Bible Studies. Both mornings and evenings are given over to Bible spell downs, Scripture memorizing, testimonies and challenging messages from the Word of God. It proved to be a great spiritual retreat.

It has been your editor's privilege to see first hand the fine work AWANA is doing among our youth. Pastor -- this is a great program for reaching your young people and the young people of your community. AWANA has its headquarters at 3215 Algonquin Road, Rolling Meadows, Illinois - 60008. Telephone (312) 394-5151. Send for a FREE packet of literature explaining the AWANA program. Plans are being made to appoint an AWANA missionary for the state of Ohio.

AVAILABLE FOR . . .
Pulpit Supply and/or Sermons in
Song

REV. GEORGE P. ZINN
Rt. 3, Box 220
Mt. Gilead, Ohio 43338
Tel. (419) 768-3691

Kids For Christ ThroughKrusade

A week-long KIDS KRUSADE was held at the Blessed Hope Baptist Church in Springfield, Ohio - August 12 through 17. Those directing the KRUSADE were Rev. and Mrs. Carl Brandenburg. During the week Gospel magic, Bible truths, Missionary adventure, flannel-graph and object lessons were presented. Other highlights of the KRUSADE were Jerry (the dummy), Squeaky the mouse, Leo the lion, the crowning of the king and queen and the six foot candy bars given to the king and queen. Both Rev. Brandenburg and his son are ventriloquists.

During the week there were 659 children enrolled. There were many who made decisions to receive Christ. Others came forward for dedication and re-dedication. As the children responded to the invitation each night, special care and attention were given to every person of their particular need. There was an average attendance each night of 215 children and 41 adults who worked, counselled and supervised.

Pastor Joseph Chapman reports that figures during the past year in the Sunday School has shown a steady increase in enrollment and attendance. This is due to the vision and hard work of the people of Blessed Hope. As soon as details are completed, additional facilities will be built to accommodate this growing work. All glory and praise is given to our wonderful Lord and Saviour - Jesus Christ!

Capsules of Life



The great living lessons taught by Christ in His parables used the common, everyday experiences of life. His illustrations and aptness of application came from the heart that sought only good for the listener and you the reader of today. The accounts of missionary bravery and true incidents in the lives of experienced Christians characterize the literature we publish for you. Our take-home papers are planned to cover a broad area of Christian experience. Your church can only benefit from the reading of these fine papers:

FOR MOMMY AND ME, PRIMARY PAL, COURAGE, CHALLENGE, CONQUEST.

Order your free sample from

Regular Baptist Press

1800 Oakton Boulevard • Des Plaines, Ill. 60018

Brookside's Day Camp And Camp Pastor

FRONTIER OF FAITH, DAY CAMP "73", conducted July 9-13 on the property of the Brookside Baptist Church, Seven Hills, reached new levels of interest and attendance in this fourth year! The total enrollment was in excess of 125 with an all high of 105 for a single day, reached on Wednesday. Of this figure, no less than 75% reached were from without the local church membership.

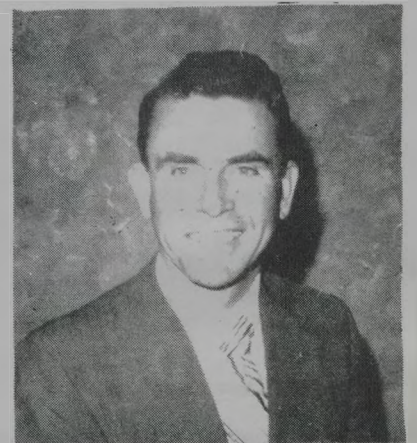
Using the church staff of 6 adults and 8 youth, Pastor O'Keefe, Camp Director, led the camp in a most unique program which is keyed to boys and girls of 1 - 9 grades.

Two factors which have prompted this church to adopt the Day Camp program in preference to the Daily Vacation Bible School program are: the available six acres of property with a large wooded area for overnight camping and the camp interest and experience of our pastor.

Our pastor has been engaged in camp ministries (counsellor, song-leader, director, Bible teacher and Evangelist) for the last 30 years throughout a seven state area. In June, he was Bible teacher and Evangelist at Camp Patmos, Kelley's Island, to a capacity camp of Juniors. In July, he was Camp Bible teacher and evangelist to a Junior High camp at "New Life Island" on the Delaware River, New Jersey.

Our Sunday School Superintendent, Bob Besserer, is also a great camp person of Brookside, ministering in waterfront activities as supervisor and instructor. During the month of July he spent two weeks with the Regular Baptist Camp of northern Michigan.

Called To Pastor New Work



The Grace Baptist Church of Richmond, Ohio, which developed from a Bible Study group, under the counsel of Rev. Earl Umbaugh, State Missionary, has called their first pastor - Rev. Romyne Strickland.

By request of the congregation, Grace Baptist Church is a mission station with Baptist Mid-Missions. Brother and Mrs. Strickland have served with Baptist Mid-Missions since 1949. Until 1962, the Stricklands served the foreign field of Central African Republic and the Chad Republic, Africa. They entered the home field in September of that year (1962). They ministered at the First Baptist Church in Strongsville, Ohio. The Lord blessed their work and His Word. They had the joy of leading many to Christ. A new building was erected in 1969. The work at Strongsville voted on July 1, 1973 to be indigenous.

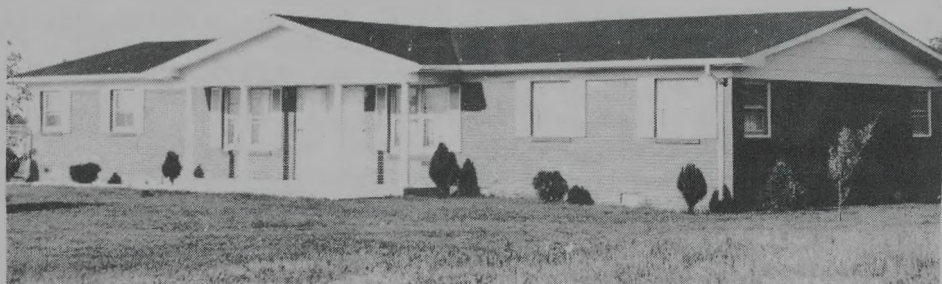
Brother Strickland was led of the Lord to accept the vision of a Baptist Church in the Richmond, Ohio area. He began his ministry in Richmond on July 15th. God opened the doors of the Grange Hall as of July 29th which serves as an ideal church building. One teen age boy and three men have recently professed faith in Christ. During the summer the congregation held its Sunday Evening services at nearby Lake Austin. A warm welcome has been expressed by many in the community.

REMEMBER TO PRAY
for the
CAN OF COINS PROJECT
BANGUI BAPTIST HIGH SCHOOL

Central African Republic
BAPTIST MID-MISSIONS
4205 Chester Avenue
Cleveland, Ohio - 44103

"Christians are photographs of Christ, and in the darkroom of sorrow and affliction, God is developing some of His loveliest characters."

Evangelical Baptist Mission Has New Headquarters



Evangelical Baptist Missions, Inc. of New Jersey began its international operation from its new location situated in Kokomo, Indiana starting on September 1st. Located on U. S. Highway 31 (00 EW -426S) the mission occupies the former premises of the Miller Funeral Home.

The Mission is an independent Baptist Mission agency for sending missionaries to foreign countries to proclaim the gospel message. It is responsible also for the operation of schools, dispensaries, dental and optical offices, as well as orphanages. E. B. M. is an approved agency of the General Association of Regular Baptist Churches.

Forth-five years ago, this Mission had its beginning when it sponsored the work of Rev. and Mrs. Joseph McCaba to the Niger Colony in West Africa. Its operation has now expanded to eleven countries around the world. It considers its field to be "the world". The Mission is responsible for 80 missionaries and their families.

Rev. David Marshall, General Director of E. B. M. is a veteran missionary having served with his wife in the legendary city of "Timbuktu" in the Mali Republic of West Africa for twenty years. Brother Marshall believes the move to Kokomo will put the Mission in the geographical center of its supporting constituency and do much for the expansion of its ministries.

Dr. H. G. Young 'With The Lord'



Word was received recently of the homegoing of our friend and brother - Dr. Howard G. Young. At the time of his death, he and his wife Esther were making their home in Chenango Forks, New York.

Our brother was a graduate of the Practical Bible Training School. He had also taken advanced studies at Eastern Baptist

College and Bucknell University. He received his Th. D degree and his D.D. degree from Webster University. During his forty-five years in the ministry, he served churches in Lock Haven, Pennsylvania-Wellington, Ohio-Gallipolis, Ohio-Francisville, Indiana and Pompton Lakes, New Jersey. He retired from the ministry in 1970, however, he kept very active speaking in churches and at Bible Conferences.

Dr. Young had served on Baptist Mid-Missions council for some 35 years. In 1970 he was made a Councilman Emeritus. He also served as a council member of the Evangelical Baptist Missions. While in Ohio, he was a member of our Council of Ten and for a while served as Chairman of the Council. He was, for three years, the Registrar for our Camp Patmos on Kelleys Island.

We encourage our readers to remember his dear wife, Esther, in prayer. Our brother had a most fruitful ministry. We thank the Lord for his faithful service.

REGULAR BAPTIST CHILDREN'S HOME

214 N. Mill Street
St. Louis, Michigan — 48880



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the Unwed Mothers
Since 1952

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GARBC

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local church program.

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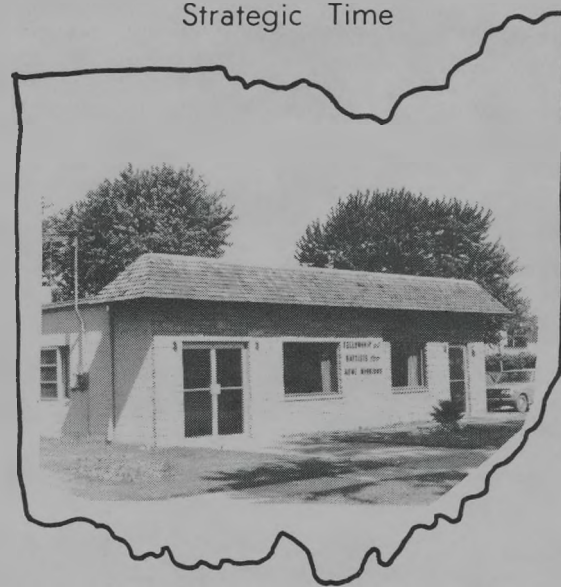
(Transportation Available for
Entire Program
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You Are Here)

OHIO

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OF

THE FELLOWSHIP OF BAPTISTS FOR HOME MISSIONS

Reaching America
at this
Strategic Time



P.O. BOX 455
ELYRIA, OHIO 44035
Phone (216) 365-7308
DR. KENNETH A. MUCK, President

SEARCH THE SCRIPTURES!

No substitute will ever be found for knowledge of the Word of God. That Word alone deals with things eternal and infinite, and it alone has power to convert the soul and to develop a God-honoring spiritual life. There is a limitless yet hidden spiritual content within the Bible which contributes much to its supernatural character. This spiritual content is never discerned by the natural or unregenerate man, even though he has attained

the highest degree of learning or ecclesiastical authority. The natural capacities of the human mind do not function in the realm of spiritual things. The divine message is presented "not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth, comparing spiritual things with spiritual" (1 Cor. 2:13), and the Spirit has been given to the regenerate that they might "know the things that are freely given to us of God."

Contrastive HOPES!

The SINNER'S "Hope"

"The hope of unjust men
perisheth." (Prov. 11:7)



The SAINTLY HOPE

"A lively (LIVING) HOPE." (1 PET. 1:3)



Xenia Young People Serve Their Lord

David Bowersox

This is the story of how the Lord can motivate and use young people for His glory:

For several years our youth group at Emmanuel Baptist Church had been more or less dormant. We had youth meetings, socials and outings but we never really did much of anything for the Lord. The Holy Spirit moved us from our complacency when we heard of the work other groups had done in aiding missionaries. Our sponsors, Mr. and Mrs. Gary Jacobs suggested that we contact the Dave Woodmans in Marathon, Ontario, Canada about the possibility of holding a Bible School. We contacted the Woodmans and they accepted our offer. The week of July 23rd was set for our Bible School. We were to leave Xenia on July 20th.

Now that we knew we were going, we had to prepare ourselves spiritually and physically for the trip. Through our pastor, Rev. R. W. Wheeler, and our church deacon board, we arranged to do odd jobs for the people of the church to finance our trip. The jobs and money came slowly at first, but the Lord blessed us later with many jobs so that money was no problem at all.

To prepare spiritually, several of us worked in our own church's Vacation Bible School to gain experience. As a group, we prayed that the Lord would guide us and give us the wisdom and understanding to know and do His will. Personal Bible study was another emphasis so that we would better know God's Word.

We planned on using puppet shows to illustrate Bible lessons. People of our church pledged money to buy puppets. Mr. Walker Mitchell built a puppet theater and Mr. Ron Coriell designed backdrops and decorated the theater. All of us practiced with the puppets and two teams were designated to do the shows.

Our transportation was a rented motor home. A church member, Mr. Richard Fouts, was able to get us the needed motor home at a reduced mileage rate.

Menus were made up for each day and the necessary food was collected for us by the Ladies' Missionary group.

All was in readiness when we packed the motor home on Thursday, July 19 in anticipation of our departure the next day. We left Xenia about noon on Friday and travelled as far as Mr. Jacob's parent's home in Bay City, Michigan. Saturday we travelled from Bay City to Marathon, arriving in Marathon about 11:00 p.m. In the Woodman's Sunday School we gave testimonies and presented a puppet show to encourage kids to come to the Bible School.

Bible School began Monday morning with opening exercises consisting of singing, a puppet show, and welcoming activities. After opening exercises, the kids were split up into three groups by age. The teachers took their respective classes to their classrooms for Bible stories, handcrafts, more songs, memory work time and game time. All of the kids were very eager to hear God's Word and to learn it. Throughout the week, we learned much about people and also much about how the Lord works. We really had to learn to wait on God to supply our needs and solve problems. Thursday night we had a program for the parents where we presented a Bible lesson and gave the parents a chance to see what their children

had learned about the Lord.

No outward decisions were made by any of the kids or parents, but we know that God said in Isaiah 55:11 that His Word will not return unto Him void. We all grew spiritually in that wonderful week of service and it was a blessing to know that we had been used by the Lord Himself!

Silver Wedding Anniversaries

Although a bit tardy, congratulations are in order to Rev. and Mrs. Norman Wheeler of Van Wert, Ohio --Rev. and Mrs. Norman Bosworth of Cedarville, Ohio and Rev. and Mrs. Fred Robb of Salem, Ohio on their 25th Wedding Anniversaries.

An open house was held for Rev. and Mrs. Wheeler in the Faith Baptist Church, Van Wert. They were married on August 7, 1948 in the First Baptist Church of North East, Pennsylvania. They have four children -- Sharon Garrett of Maumee, Ohio and Dale, Dennis and Marie who are at home in Van Wert.

Rev. and Mrs. Bosworth were honored on their silver wedding

anniversary with a family dinner party. They were married on August 14, 1948 in Portland, Indiana. They have two children-- Tim, a teacher at Maranatha Baptist Christian Day School in Columbus and Talitha Ann, age 7, in Cedarville.

An open house was held for Rev. and Mrs. Robb in the YWCA building in North Lincoln, Ohio. Brother Robb pastors the Calvary Baptist Church in Salem, Ohio. "The Robbs" were joined in marriage by Rev. Howard V. Sartell, pastor of the Calvary Independent Bible Church, New Castle, Pennsylvania.

NOVEMBER 10, 1973

NOVEMBER 10, 1973

NOVEMBER 10, 1973

NOVEMBER 10, 1973

NOVEMBER 10, 1973

REMEMBER THE DATE

NOVEMBER 10

It's HOMECOMING DAY at BBC

A good opportunity to...

1. meet our newest faculty members and students
2. see the progress on the multi-purpose building
3. enjoy the activities planned for the day-

*HOMECOMING PARADE

*ALUMNI GET-TOGETHER

* FALL DRAMATIC PRODUCTION

NCCAA NATIONAL CHAMPIONSHIP CROSS-COUNTRY COMPETITION

ALL EXCELLENT REASONS TO VISIT CAMPUS THIS FALL.



NOVEMBER 10, 1973

NOVEMBER 10, 1973

NOVEMBER 10, 1973



BAPTIST BIBLE COLLEGE OF PA.
BAPTIST BIBLE SCHOOL OF THEOLOGY

538 Venard Road
Clarks Summit, Pa. 18411



NOVEMBER 10, 1973

NOVEMBER 10, 1973

**Ohio Association Of
Regular Baptist Churches
October, 1973**

Brookview Heights 44147 (216)526-5330
Calvary Baptist Church
5851 E. Wallings Rd.
Lloyd J. Crosby, Pastor

Brookpark 44142 (216)234-0786
Mid-Brook Baptist Church
18644 Sheldon Rd.
Thomas S. Wright, Pastor

Brunswick 44212 (216)225-5324
Beebetown Baptist Church
146 Marks Rd.
Paul M. Schurdell, Pastor

Brunswick 44212 (216)225-4600
First Baptist Church
1226 Substation Rd., Box 327
David Ryerse, Pastor

Brunswick 44212 (216)225-9138
Peoples Baptist Church
3840 Center Rd., Box 277
William Cruver, Pastor

Bucyrus 44820 (419)562-7952
Calvary Baptist Church
Marion Rd. and Beal Ave.
J. Howard Jones, Pastor

Byesville 43723 (614)685-2193
Calvary Baptist Church
313 South Seventh St.
H. P. House, Pastor

Caldwell 43724 (614)783-3965
New Harmony Baptist Church
R. 4 of South Olive

Cambridge 43725 (614)432-7292
Second Baptist Church
713 Beatty Ave.
Karl Gettman, Pastor

Cambridge 43725 (614)439-1061
Sunshine Baptist Church
R. R. #1

Canal Fulton 44614 (216)854-3462
Canal Fulton Baptist Church
P. O. Box 443
George Stitz, Pastor

Canton 44705 (216)492-7144
Grace Baptist Church
5050 Middlebranch Ave. N.E.
G. D. Phipps, Pastor

Canton 44708 (216)477-5069
Whipple Avenue Baptist Church
191 Whipple Ave. N.W.
William F. Russell, Pastor

Carrollton
Grace Independent Baptist Church of
Carrollton
c/o Mr. Darrell Anderson
Box 285, Delroy, Ohio 44620
Gary Scott, Pastor

Cedarville 45314 (513)766-4201
Grace Baptist Church
S. Main St.
William Broughton, Pastor

Charleston, W. Va. 25302 (304)342-3257
Randolph St. Baptist Church
213 Randolph St.
Robert McNeill, Pastor

Chillicothe 45601 (614)774-3202
Calvary Baptist Church
Box 856
Emerson Russell, Pastor

Chippewa Lake 44215 (216)769-3513
Chippewa Lake Baptist Church
Box 40
Merlin G. Schultz, Pastor

Cleveland 44128 (216)831-9450
Bethlehem Baptist Church
27250 Emory Rd.
Roy J. Clark, Pastor

Cleveland 44131 (216)524-3401
Brookside Baptist Church
581 E. Ridgewood Dr.
George W. O'Keefe, Pastor

Cleveland 44102 (216)281-6044
West Bethel Baptist Church
5207 Franklin Blvd.
Roy Hendershot, Pastor

Cleveland Heights 44112 (216)371-3870
Cedar Hill Baptist Church
12601 Cedar Rd.

Columbus 43215 (614)221-2650
Central Baptist Church
27 E. Russell St.
William McKeever, Pastor

Columbus 43214 (614)268-4477
Clintonville Baptist Church
35 Oakland Park Ave.
George W. Hattenfield, Pastor

Fostoria 44830 (419)435-4158
Fostoria Baptist Church
524 W. Lytle St.
Vernon K. Billington, Pastor

Gallon 44833 (419)468-4392
First Baptist Church
445 N. Market St.
Wilfred Booth, Pastor

Gallipolis 45631 (614)446-2607
Faith Baptist Church
Box 452
O. C. Morrison, Pastor

Gallipolis 45631 (614)446-0324
First Baptist Church
Third and Locust
E. Wilson Wahl, Pastor

Garrettsville 44231
Troy Baptist Church
R. R. #2, Box 70A
Thomas G. Howell, Pastor

Grafton 44044 (216)748-2612
Midview Baptist Church
510 W. Royalton Rd.
Lauren H. Schenck, Pastor

Greenville 45331 (513)548-1808
Faith Baptist Church
R. R. #5, Russ Rd., Box 475
Joseph Godwin, Pastor

Grove City 43123 (614)875-2190
Bible Baptist Church
2650 Home Rd.
G. Allan Ames, Pastor

Hanoverton 44423
Hanoverton Calvary Baptist Church
c/o Mr. Roy Stacy
R. R. #1, Hanoverton
Clyde Gault, Pastor

Hartsville 44632 (216)877-2731
First Baptist Church
236 Kent Ave. N.W.
John Tucker, Pastor

Hinckley 44233 (216)278-3311
Hinckley Ridge Baptist Church
1270 State Rd.
James Edmundson, Pastor

Homeworth 44634 (216)868-5059
Mount Pleasant Baptist Church
3983 Union Ave., Box 54

Hubbard 44425 (216)534-3057
Calvary Baptist Church
128 Church St.
Paul Barrett, Pastor

Hudson 44236 (216)653-2786
First Baptist Church
Box 273
Gene Solberg, Pastor

Huntsburg 44046 (216)636-3698
Huntsburg Baptist Church
16419 Mayfield Rd.
Ben H. Garlich, Pastor

Johnstown 43031 (614)967-7417
Independent Baptist Church
Box 493
Richard Stitzel, Pastor

Kent 44240 (216)678-9019
Grace Baptist Church
5915 Rhodes Rd.
David Bryant, Pastor

Kirtland 44094 (216)951-1440
Kirtland Bible Baptist Church
10172 Chillicothe Rd.
John R. Gayer, Pastor

LaGrange 44050 (216)458-4015
LaGrange Baptist Church
Liberty and Church St.
Harry P. Ramsey, Pastor

Lakeview 43331 (513)843-5607
Faith Baptist Church
R. 235 South, Box 371
Keith McKimm, Pastor

Lancaster 45130 (614)654-5419
Faith Baptist Church
406 East King St.
William Moser, Pastor

Lancaster 43130 (614)654-3992
First Baptist Church
1332 E. Main St., Box 421

Leavittsburg 44430 (216)898-2704
Leavittsburg Baptist Church
4150 Kincaid East Rd.
Virgil R. Wolford, Pastor

Lima 45801 (419)225-6881
Grace Baptist Church
1097 Fett Ave.
Sam Canine, Pastor

Lima 45806
Meadowbrook Baptist Church
2175 Odema Dr.
David Fetzer, Pastor

Lima 45801 (419)223-4556
Berean Baptist Church
635 W. Ashton
John Lawhead, Pastor

Lima 45804 (419)222-7821
South Lima Baptist Church
426 E. Kibby St.
Dan C. Bunge, Pastor

Litchfield 44253 (216)723-7213
Litchfield Baptist Church
4022 Avon Lake Rd.
David Shimp, Pastor

London 43140 (614)852-3423
Grace Baptist Church
121 N. Madison Rd.
David W. Morris, Pastor

Lorain 44052 (216)233-5862
Emmanuel Baptist Church
5046 Broadway
James W. McCoy, Pastor

Lorain 44052 (216)453-8209
Euclid Avenue Baptist Church
1306 Euclid Ave.

Lorain 44055 (216)277-7752
Trinity Baptist Church
E. 31st and Gary Ave.
Vern L. Prugh, Pastor

Lorain 44052 (216)282-8316
West Side Baptist Church
1929 W. 23rd St.
Paul Mayo, Pastor

Louisville 44641 (216)875-2820
First Baptist Church
309 Washington Ave., Box 108
Albert S. Yost, Pastor

Lower Salem 45745
Road Fork Baptist Church
R. R. #1
Glen Thorn, Pastor

Madison 44057 (216)298-3327
South Madison Baptist Church
Box 528, R. R. 5
Bernie Smith, Pastor

Marletta 45750 (614)373-3747
Calvary Baptist Church
P. O. Box 20
Al D'Amato, Pastor

Marion 43302 (614)389-2961
Berean Baptist Church
1591 Lusch Rd.
Charles R. Reed, Pastor

Marion 43302 (614)382-6917
Oak Knoll Baptist Chapel
1007 Vanatta Ave.
W. A. Hough, Pastor

Massillon 44646 (216)832-0069
Calvary Baptist Church
11668 Millersburg Rd. S.W.

McDonald 44437 (216)545-8835
First Baptist Church
602 Illinois Ave.
Thomas B. Brennan, Pastor

Medina 44256 (216)725-5853
First Baptist Church
123 W. Liberty St.
Albert Johnson, Int. Pastor

Millersburg 44654 (216)674-7446
Millersburg Baptist Church
Box 67
Chas. T. Lunsford, Pastor

Minford 45653 (614)820-3560
Grace Baptist Church
R. R. #2, Box 159A
Thomas Wright, Jr., Pastor

Minford 45653 (614)820-8370
Madison Missionary Baptist Church
Box 165
Charles E. Whisnant, Pastor

Mogadore 44260 (216)628-2030
Mogadore Baptist Church
3603 Carper Ave., Box 126
Hoyt Douglas, Pastor

Mount Vernon 43050
First Regular Baptist Church of Amity
R. R. #1
Randall J. Caldwell, Pastor

Newark 43055 (614)366-6012
Bible Baptist Church
50 Price Rd.
Frank Odor, Pastor

New Concord 43762 (614)796-2852
Bible Mission Baptist Church
R.R. #1

New London 44851 (419)929-0064
First Baptist Church
81 South Main St.
George Minton, Pastor

New Lyme 44066 (216)294-2501
New Lyme Baptist Church
Box 33
Don L. Bennett, Pastor

New Matamoras 45767 (614)865-3835
Harmony Hill Baptist Church
R.R. #1
Charles Alexander, Pastor

New Straitsville 43766 (614)394-2280
Carmel Baptist Church
Box 335
Alden A. Farner, Pastor

Newtownsville 45158 (513)827-0103
Newtownsville Baptist Church
R.R. #131
James Holder, Pastor

Niles 44446 (216)652-6793
Evansville Baptist Church
1585 Ohltown-McDonald Rd.
Donald R. Loomis, Pastor

Niles 44446 (216)652-9437
First Baptist Church
26 E. Church St.
Richard W. Sparling, Pastor

Northfield 44067 (216)467-7939
Northfield Baptist Church
R. 82 and N. Boyden Rd.
Lynn E. Rogers, Pastor

North Jackson 44451 (216)538-3911
Independent Baptist Church
Box 176
Marvin Werbeach, Pastor

North Madison 44057 (216)428-2859
Bible Baptist Church
5819 W. Chapel Rd.
Roland P. Globig, Pastor

North Olmsted 44070 (216)777-5110
North Olmsted Baptist Church
Box 198
Kenneth H. Good, Pastor

North Royalton 44133 (216)237-6522
North Royalton Baptist Church
6616 Royalton Rd.
Melvin Keeler, Pastor

Norton 44203 (216)825-3912
Community Baptist Church
3201 Hometown Rd.
Thomas Mize, Pastor

Norton 44203 (216)825-7888
Norton Baptist Church
4239 Cleveland-Massillon Rd.
Kenneth J. Klein, Pastor

Norwalk 44857 (419)663-5641
Calvary Baptist Church
250 Benedict Ave.
David F. Lunney, Pastor

Novelty 44072 (216)338-1405
Faith Baptist Church
Box 14
Ralph A. Lenz, Pastor

Oberlin 44074 (216)774-5732
Camden Baptist Church
R.R. #2
Daniel J. Kline, Pastor

Oberlin 44074 (216)774-1551
Oberlin Calvary Baptist Church
414 S. Main St.
Joseph C. Fritz, Pastor

Oregon 43616 (419)691-1434
Berean Baptist Church
4058 Starr Ave.
John S. White, Pastor

Orient 43146 (614)877-4591
Faith Baptist Church
109 Cherys Rd., R. 2
Gary E. Hohman, Pastor

Old Washington 43768 (614)489-2715
Salt Fork Baptist Church
Box 44
Kenneth Fuller, Pastor

Painesville 44077 (216)354-8994
Calvary Baptist Church
727 Mentor Ave.
John J. Strong, Pastor

Parma 44134 (216)845-2284
First Baptist Church
7840 State Rd.
Wayne M. Baldwin, Pastor

Pataskala 43062 (614)927-6041
Bible Mission Baptist Church
Box 85
Thomas H. Hubbard, Pastor

Paulding 45879 (419)399-5061
Emmanuel Baptist Church
R. 2, Box 193-A, Emerald Rd.
Gerald L. Gratton, Pastor

Perry 44081 (216)259-4449
Faith Baptist Church
3003 Narrows Rd.
Ronald Perky, Pastor

Poland 44514 (216)757-9258
Poland Village Baptist Church
79 Hill Dr.
Calvin Steiner, Pastor

Portsmouth 45662 (614)532-7774
First Missionary Baptist Church of Eden
Park
R. R. #6, Box 344

Portsmouth 45662 (614)353-6869
Temple Baptist Church
1148 Gallia St.
Raymond F. Hamilton, Pastor

Portsmouth 45662
Waite Baptist Church
Star Route 140
William Ottney, Pastor

Reynoldsburg 43068 (614)866-4632
Bible Mission Baptist Church
Box 4

Rittman 44270 (216)925-2386
First Baptist Church
19 W. Ohio Ave.
William F. Harris, Pastor

Salem 44460 (216)337-6759
Calvary Baptist Church
1779 Depot Rd.
Fred W. Robb, Pastor

Sandusky 44870 (419)625-9690
Calvary Baptist Church
1810 E. Perkins Ave.
David L. Marsteller, Pastor

Sharon, Pa. 16146 (412)347-5314
Sharon Baptist Church
Corner George St. & Knapp Ave.
Fred A. Krueger, Pastor

Spencer 44275 (216)273-3853
First Baptist Church
W. Main St. and School St.
Frank Blackwell, Pastor

Springfield 45503 (513)399-2885
Blessed Hope Baptist Church
315 S. Kensington Pl.
Joseph C. Chapman, Pastor

Springfield 45505 (513)325-1890
Maranatha Baptist Church
1703 Sunset Ave.
Clifford Lones, Pastor

Springfield 45506 (513)323-5959
Southgate Baptist Church
2111 S. Center Rd.
Joseph M. Stowell, III, Pastor

Streetsboro 44240 (216)626-4752
Faith Baptist Church
9890 State Rd. 43
Donald Gutwein, Pastor

Stoningsville 44136 (216)238-5378
First Baptist Church
17444 Drake Rd.
Clarence Jandecka, Interim Pastor

Struthers 44471 (216)755-7116
Struthers Baptist Tabernacle
305 Elm St.
Jerry Bell, Pastor

Stryker 43557 (419)682-3551
First Baptist Church
W. Lynn St. and West St.
Dallas Gillespie, Pastor

Sunbury 43074 (614)965-7601
Grace Baptist Church
Box 97
Martin E. Holmes, Pastor

Tallmadge 44278 (216)633-5670
Fundamental Baptist Church
848 South East Ave.
John Simpson, Pastor

Thurston 43157 (614)862-8111
Fairfield Baptist Church
Box 247
Arlan Mulford, II, Pastor

Tiffin 44883 (419)447-9770
Calvary Baptist Church
733 N. Sandusky St.
John D. Teeters, Pastor

November The Ohio Independent Baptist 7

Toledo 43614 (419)382-4286
Bethel Baptist Church
4621 Glendale Ave.
Clifford Boessel, Pastor

Toledo 43623 (419)479-8606
Emmanuel Baptist Church
4207 Laskey Rd. W
Donald J. Sewell, Pastor

Toledo 43615 (419)531-4857
Grace Baptist Church
5612 W. Bancroft
Larry D. Engle, Pastor

Toledo 43612 (313)847-6340
Lewis Avenue Baptist Church
6320 Lewis Ave.
T. Leslie Hobbins, Pastor

Troy 45373 (513)339-2019
Grace Baptist Church
25 Littlejohn Rd. and Market St.
John D. Yardlay, Pastor

Twinsburg 44087 (216)425-3741
First Baptist Church
Box 184
Don Williams, Pastor

Union 45322 (513)836-4958
Union Baptist Church
Box 185
Charles A. Arnett, Pastor

Urbana 43078 (513)652-1681
Grace Baptist Church
236 Bloomfield Ave.
Ray Kaffenbarger, Pastor

Valley City 44280 (216)483-3274
First Baptist Church
6936 Center Rd.
Jack Wiltheiss, Pastor

Van Wert 45891 (419)238-3125
Faith Baptist Church
603 Airport Ave.
Norman L. Wheeler, Pastor

Vienna 44473 (216)856-4394
Vienna Baptist Church
State R. 193 and 82

Wadsworth 44281 (216)239-5921
Fellowship Baptist Church
R. 1, 5026 Ridge Rd.
Timothy Wright, Pastor

Warren 44485 (216)393-3941
Bethel Baptist Church
1244 Tod Ave., N.W.
Kenneth T. Romig, Pastor

Warren 44481 (216)847-7735
Champion Baptist Church
556 Center St., W.
David Warren, Pastor

Wauseon 43567 (419)335-5138
First Baptist Church
South Shoop Ave.
J. E. Wheeling, Pastor

Wellington 44090 (216)647-2477
First Baptist Church
125 Grand Ave.
Charles W. Rugg, Pastor

Wellington 44090 (216)647-4261
Rochester Baptist Church
R. R. #3, Box 236
Frank Noel, Pastor

Westerville 43081 (614)882-6071
Grace Baptist Church
3475 Paris Blvd.
James W. Ellick, Pastor

Westlake 44145 (216)333-4515
Grace Baptist Church
23096 Center Ridge Rd.
Ralph O. Burns, Pastor

Wheelersburg 45694 (614)574-5116
Wheelersburg Baptist Church
Box 224
Richard Sumner, Pastor

Willoughby 44094 (216)942-4205
Grace Baptist Church
38301 Lake Shore Blvd.
Robert Potter, Pastor

Willowick 44094 (216)943-2300
First Baptist Church
31433 Vine St.
Bernard Flanagan, Pastor

Xenia 45385 (513)372-3841
Calvary Baptist Church
58 W. Harbine Ave.
Arthur F. Williams, Pastor

Xenia 45385 (513)372-5887
Emmanuel Baptist Church
1120 S. Detroit St.
William Wheeler, Pastor

Youngstown 44505 (216)747-5003
Grace Baptist Church
2369 Oak St. Ext.
Stephan J. Curtis, Pastor

Zanesville 43701 (614)453-4576
Calvary Baptist Church
536 Moxahala Ave.
Walter Yeager, Pastor

Heart to Heart Among the Women

—Mrs. Earl Umbaugh — Women's Editor—

"Blessed are they which do hunger and thirst after righteousness:" —

Have you ever been hungry? Really hungry? I mean not just missed a meal or two while dieting. I mean really hungry and no real food available. I dare say not. But even with that kind of hunger your only thoughts are of food.....just a piece of toast, a small sweet roll.....just a nibble..... No! No! You will busy yourself with other things for a while and forget but no, the gnawing need persists.

Have you ever been thirsty? Really thirsty? No liquid of any kind available. . .I dare say not. I've heard of soldiers fainting on a drill field on a hot summer day; of farmers in the harvest field when the water carried along is gone; the passionate inner need to be sufficed is unbearable; of the man found in the desert who died digging with his bare hands thinking he had found water.

What is hunger and thirst. It is an inner, vehement desire of the body or of the soul. It is imaginations to be realized.

What are you thirsting or hungering for? Popularity, beauty, fame, riches, righteousness? George Harkness said, "Be careful what you set your heart on, for you surely will get it." Then, will it burst like a bubble in your hands or will it be something right, lasting and worthwhile?

Here in this fourth Beatitude the eye of the soul is turned away from the body and self to another, even God and His righteousness. There is the longing after that which they know they have not and are conscious they urgently need.

What is this righteousness for which one should thirst? Righteousness has two sides. First, to be legally right, imputed through acceptance of Christ as Savior, with God.

And imparted righteousness through the inward sanctification by the Holy Spirit and God's Word. A spurious righteousness which God despises is an imitated righteousness such as the Pharisees paraded. (Matthew 5:20)

Observe people (and yourself) as they enter the worship service at church. How do they prepare for the ministry of the Word and song? Is there a sign of thirst or hunger? Many hymn writers express this thirst, this hunger. "Saviour, More Than Life to Me", "Draw Me Nearer", "Take Time to be Holy", "Near To the Heart of God" and many others.

"They shall be filled." Jesus said, "Man shall not live by bread alone but by every word that proceedeth out of the mouth of God." (Matthew 4:4) He also said, "For where your treasure is, there will your heart be also." (Matthew 6:21) Like the first part of this Beatitude

this also has a double fulfillment: an initial and a continuous fulfillment. When God creates a hunger and a thirst in the soul it is He that may satisfy it. First in salvation; imputed through the acceptance of Christ as Saviour and then, imparted. . .filled with peace, with praise, with thanksgiving, with goodness and mercy, etc. Revelation 7:16 shows that when we shall be before the throne of God, we shall be fully satisfied.

We must point out that although this fourth Beatitude is a storehouse of comfort to many a tired, troubled believer, Satan has used it to harass many believers. First, those whose faith is little and weak are filled with doubt and despair. Here, then, is Divine consolation for them: if they genuinely hunger and thirst after righteousness, Christ, Himself, pronounces them blessed. Second, those whose personal sanctification is so imperfect, they confess and forsake known sin, yet find in themselves so much of darkness of mind, and a constant proneness to all manner of sins and doubts of their genuine salvation. Here, too, is Divine consolation -- Christ pronounces "blessed" not those who are full of righteousness, but those who "hunger and thirst" after it. Remember, the believer is "accepted in the beloved". Finally, in the case of the backslider who becomes conscious of his wickedness and is in despair. If he truly mourns over his departures, hates his backsliding, sorrows over his sins and longs for restoration. . .He will be reconciled, then he, too, is among the Blessed and shall be filled.

Xenia Church Builds Memorial

Calvary Baptist Church in Xenia sustained an irreparable loss in the tragic death of its senior deacon, Elmer Middleton, April 10th of this year. He and his wife, Sophie, were returning from the funeral of a brother-in-law in Marion, Ohio, with their daughter, Mrs. Charles Popp, when their car was struck broadside by a man who ignored a stop sign. It was reported that the man was under the influence of alcohol when the tragedy occurred. Brother Middleton died at the scene of the accident; his

North Bethel Women To Hold Rally

The Women's Missionary Societies of our North Bethel Fellowship will be holding their FALL RALLY on November 1st in the Faith Baptist Church of Elida, Ohio. The meetings will begin at 9:30 a.m. and run to 3:00 p.m.

According to Mrs. Bruce Snyder, President, guest speaker for this Fall Rally will be Mrs. Robert Gilbert, former school teacher and wife of Dr. Robert Gilbert, Foreign Secretary for Baptist Mid-Missions. Mrs. Gilbert has visited some of Baptist Mid-Missions mission fields with her husband.

The theme for the rally is "Bridging The Gap." Ladies should send all reservations to the church by October 25. A lunch which includes a hot chicken sandwich, potato salad, tossed salad, potato chips, pie and a beverage will be furnished at a cost of only fifty cents. A "workshop" will be presented by Gloria Covault on "Mailings to Foreign Fields". There will be a special election at this rally. Ladies - plan on attending!

Cedarville College Women's Fellowship

The newly elected officers of the Cedarville College Women's Fellowship are Mrs. John (Sandra) Entner - President, Mrs. James (Ruby) Jeremiah - Vice President, Mrs. Roy (Alberta) Carr - Secretary, Mrs. David (Irene) Gidley - Corresponding Secretary and Mrs. Edward (Dorothy) Spencer - Treasurer.

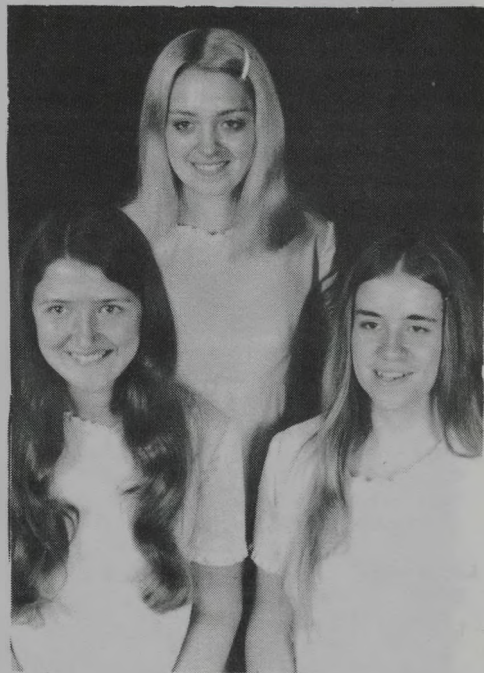
In addition to these, the following women have agreed to preside over area chapters: Mrs. George O'Bryan - Alpha, Mrs. Robert Jones - Beta, Mrs. Dale Meyers - Delta, Mrs. R. L. Grosh - Gamma and Mrs. Wayne Stowers - Epsilon.

Plans are already being made for interesting meetings this year. Our four meetings will be held: Friday, October 19, 1973 -- Saturday, January 5, 1974 -- Saturday, April 6, 1974 and Friday, June 7, 1974.

wife survived him for only two weeks, never regaining consciousness.

Elmer Middleton and his wife were charter members of Calvary Baptist Church, and he was a most faithful deacon. On the Friday preceding his death he and his pastor, Dr. Arthur F. Williams, were negotiating with a local bank for a loan to make possible a greatly needed addition to the Church building. Brother Middleton saw the need for this, and was eagerly promoting the project. In view of his many years of faithful service to the Lord and to his Church, and his deep concern for improving the church structure, the congregation

Honored In Music Contest



Northfield Baptist Church Girl's Trio were recently honored in a music contest held by the Grand Rapids Baptist Bible College, Grand Rapids, Michigan.

Terry Baker, Kathy Cooper and Marilyn Farrington competed in this contest and took first place in the Women's Trio Division. Also, Kathy playing the piano and Terry the organ, competed in the Instrumental Duet or Trio Division and took second place in that competition. The girls received scholarships worth \$500 for their winning performances.

They were featured at the Northfield Baptist Church (Rev. Lynn Rogers, Pastor) on August 19th in a Sacred Concert. Marilyn also played her flute as the other girls played. They all blended their voices in the singing of songs of testimony and praise. They did a number of selections with musical sound track that featured the London Symphony Orchestra.

It proved to be a delightful evening. Hearts were blessed through their ministry of music.

decided to erect the new addition as a memorial to the Middletons. It provides 680 square feet of floor space, giving the building a new and more attractive frontal appearance, a church office, a nursery, and conveniently located rest rooms. It is carpeted, and heated with electricity, and enclosed with vinyl siding.

New carpet will be installed in the auditorium, the pews are painted white and covered with red velvet cushions. The total expense involved, in addition to much volunteer labor, will exceed \$16,000. The Church and its pastor covet the prayers of God's people, that the improvements made will serve to glorify God by making the building more inviting to residents in the area which it seeks to serve.

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THE HEBREW AND CHRISTIAN SOCIETY

BAPTIST MID-MISSIONS JEWISH MISSIONARIES IN CLEVELAND
Director: Leeland H. Crotts
Mrs. Leeland Crotts, Miss Carolyn Renner, Miss Carol A. McIver
4205 Chester Avenue Cleveland, Ohio 44103

GLIMPSES of TRUTH from the

by
DR. GEORGE L.
LAWLOR



"If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, unto which thou hast attained."

1 Timothy 4:6

In I Timothy 4, a very important section of the First Epistle of Timothy, Paul refers to a unique and special sense in which the servant of God is considered to be a good minister of Jesus Christ. In 4:15, the Apostle Paul records the Holy Spirit's express and most impressive warning concerning the world-wide apostasy, and points out that the manner of

some so-called "ministers" is to depart from the faith, influencing and drawing many followers after them and propagating doctrine that is against God's purpose and design in the institution of marriage and the use of foods. In vs. 6, Paul states: "If a good minister of Jesus Christ. . ." Hence no mistake can be made with regard to the responsibility of the servant of Christ toward his congregation where apostasy is concerned. Faithful pastors are obligated to submit to their people the facts with relation to the religious apostasy that is sweeping the inhabited earth, the apostate teachers and their teachings, and who and what they are. So good ministers of Christ appear here by contrast over against those who teach false doctrines such as those set forth in vs. 1-3. Whereas the manner of some is to depart from the faith and to adhere to the demonic doctrines of false, seducing teachers, the manner of the godly servant is to keep bringing these matters to the attention of believers, and to pursue godliness himself.

Submitting the truth to believers involves good teaching, and this is how God's true servants are to fortify their fellow-Christians against the heresies and corruptions of apostasy. At least three essential facts in vs. 6 show clearly the good minister's duty in this grave and vital matter.

(1) *This means that the servant of God must place the brethren under the constraint of the truth concerning these things.*

The verbal expression "put in remembrance" is *hupotithemenos*, from *hupotithemi*, "to place under". The KJV rendering is not entirely wrong, but it too readily suggests the idea of "bringing back in recollection what has already been under consideration" by the brethren. Actually this is not precisely the point in Paul's words. His instruction is actually that God's faithful servant will place believers under the constraint and weight of the true facts with regard to the apostasy and its leaders. Preachers must not make the dreadful mistake of taking for granted that their people know all the facts and details concerning ecumenical apostasy, and the importance of the passage in Rev. 17:1-5 as it relates to the great departure from the true faith in the closing days of this age. Not all Christians are fully informed concerning the present apostasy, its insidious beginnings, deadly perils, past history, and far-reaching effects. Hence this is a need that must be carefully considered, clearly understood by the servant of God, and met with the greatest concern and concentration.

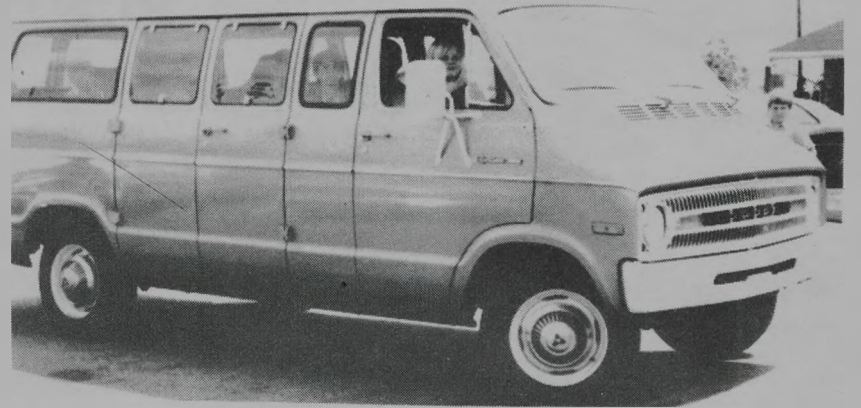
(2) *This means that the servant of God will continue to submit these things to his people and do so in a most responsible manner.*

The present form of the participle leaves no doubt that the ministry set forth here is to be a continued practice. Some preachers seem to think it is neither necessary nor fitting to keep warning the people of God concerning such a thing as apostasy, and that to do so is to give slight to the Gospel. This is a mistaken idea and must be corrected. The very heart of this section of Holy Scripture for God's servants is the vital matter of good doctrine contrasted with false doctrine, and the best refutation of error is a constant and positive presentation of truth. Moreover the servant of God is placed in the position of being himself totally responsible for carrying out such a ministry as given him by the Lord. The participle (*hupotithemenos*) is a middle voice, which places the obligation directly upon the servant of God, concerns him and his service personally and totally, and involves him in the results of the action. The servant of God is thus duty-bound to keep believers informed concerning the apostasy and its spread, its false doctrines, and the activity and identity of its teachers and leaders. To do so is right; it is the inescapable responsibility of the servant of the Lord; it is proof that he is acquitting himself as a good servant of God. To fail in this duty, or to neglect it, is evidence that he is unmindful of his proper work and lacking in its full discharge.

(3) *This means finally that the servant of God himself must be grounded in the faith and well-resourced in sound doctrine.*

The last part of vs. 6 is equally important for both God's servant and his people. "Nourished up" is a present participle (*entrephomenos*), in the passive voice, which

Dodge Van Given To Church



On June 24, immediately following the morning service, members and friends of the Grace Baptist Church, Canton, Ohio met outside the church to dedicate their new van.

This 15-passenger Dodge Sportsman Maxi-Wagon, costing \$4,300 was a gift to the church from a very generous donor.

The Lord has been good in meeting our every need as it arises. "But my God shall supply all your need according to His riches in glory by Christ Jesus." (Philippians 4:19)

describes the servant of the Lord as engaged in a continual process of being nourished in the words of the body of Christian doctrine which is known as the "Christian faith", and being trained and fed by good teaching, solid and wholesome. The servant of God must ever be mindful of and thankful for good teaching and training under faithful teachers of the Word in theological institutions where God has sent him and enabled him to study and prepare for service.

Such was the divine plan for him and he must never forget it.

But the servant must go on studying, when his formal training is completed. He must be engaged in a constant dwelling upon the Word of God and its great eternal verities, and a steady, continual nourishing in its ineffable doctrines, as the Holy Spirit ministers these words of God to him. He is obligated to study and prepare himself for his ministry of the Scriptures; he must feed on the Word and be nourished by it; he must do all in his power to become the best possible expositor and teacher - as a divinely-commissioned servant of the Lord Jesus Christ. In no other way can God's servant please the Lord and fulfill his obligation to the people of his flock, whom he is responsible for feeding and nourishing, and informing as to the perils of the age and its dreadful apostasy. Timothy conformed to the divine standard. What about God's servants today?

Dr. Matthews Speaker In Ohio Churches

Dr. R. L. Matthews, Field Representative for our General Association of Regular Baptist Churches, will be speaking at the North Olmsted Baptist Church, North Olmsted, Ohio on October 21st (a.m. service only). In the evening of that day he will minister at the Grace Baptist Church of Westlake, Ohio.

He will conduct a Pastor's Seminar on Monday at the Grace Baptist Church in Westlake - October 22nd. A similar Seminar will be held at the Euclid Nottingham Baptist Church, Euclid, Ohio on October 23rd. On the evening of the 23rd he will speak at the Cedar Hill Baptist Church of Cleveland.

His final engagement for October will be at the Grace Baptist Church in Toledo, Ohio. This will run from October 28 through October 31.

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II TIM. 3:16

• THE BLOOD

EPH. 1:7

• THE NEW BIRTH

JOHN 3:3-7

• THE BLESSED HOPE

TITUS 2:11-14

• BELIEVERS BAPTISM

ROMANS 6:4

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ACROSS THE STATE

AVON BAPTIST CHURCH —

The work of FBHM was presented to our people by Rev. James Dersham. We had a great time at our "Church Outing" in late July. Rev. Don Merrill and choir were with us on September 7th.

WALNUT CREEK BAPTIST CHURCH, BALTIMORE —

On August 1st, we celebrated our first anniversary as a church. Rev. James Dersham (FBHM) met with us to discuss property needs and to look over some available property.

NORTON BAPTIST CHURCH, BARBERTON —

On September 16th, we held an "Old Fashioned" Sunday. This was also our "Homecoming" Sunday. Guest speakers for the day were Rev. Ben Jennings and Rev. Steve Eremich. Special music was presented by the Chapel Quartet, the Sunrise Quartet and others.

BEREA BAPTIST CHURCH —

The Lord is blessing in our Sunday School. There is a steady growth with an increase of 18 percent in July of this year as compared to July '72. We hosted the Northeastern Ohio Moody Prophecy Conference September 23-28.

FIRST BAPTIST CHURCH, BLANCHESTER —

We held a "Tim and Rita Bosworth Sunday" on August 26th. Missionaries Bill and Ruth Large (ABWE—Peru) presented the need in the Upper Amazon section of South America. Rev. Arnold Moon from Hustonville, Kentucky held special revival services in September. Rev. Milton Barkley (FBHM) presented their proposed ministry in Florida.

FIRST BAPTIST CHURCH, BOWLING GREEN —

Rev. and Mrs. Harry Cole of Gallipolis visited with us. Brother Cole spoke at one of our prayer meeting services. During the summer we held our Sunday evening services in the outdoors. We anticipate blessing at our Missionary Conference November 1 through 4. Dr. Wendell Kempion (ABWE) also ministered here recently.

CALVARY BAPTIST CHURCH, BUCYRUS —

Special music of late included the Temple Tones from Tennessee College, A Bob Jones Ensemble and a group from the Grand Rapids Baptist Bible College. Evangelist Harry Trover held special evangelistic services September 16 through 23.

WHIPPLE AVENUE BAPTIST CHURCH, CANTON —

We held our 25th Anniversary as a church in late July. The celebration covered three days. Friday evening was "Old Timers Night". On Saturday evening we had a "I Remember When Night". On Sunday special speakers included Rev. Mark Mitchell and Rev. Edward Helmick. Missionary Bill Large (ABWE—Peru) was with us in late September. Mrs. Large spoke to our Women's Group.

BROOKSIDE BAPTIST CHURCH, CLEVELAND —

Our pastor, Rev. George O'Keefe, ministered this summer as a Bible teacher and Evangelist to Junior High young people at the New Life Island (Frenchtown, New Jersey) GARBC camp. One of our members, Mr. Bob Besserer, was Waterfront Instructor at one of our Regular Baptist Camps in Michigan.

HOPE BAPTIST CHURCH, COLUMBUS —

Missionary candidates seeking to serve the Lord under Baptist Mid-Missions told of their burden to take the gospel to distant lands.

IMMANUEL BAPTIST CHURCH, COLUMBUS —

In seeking to lower the indebtedness on our two new buses, we set a goal of \$3800. This amount (and more) was reached far ahead of schedule! The young people of our church collected paper and box goods for Shepherds, Inc. Our Grace Guild Missionary Society had a special meeting entitled, "An Evening With Helen Hare". Don and Helen Hare are missionaries to Brazil under the Association of Baptists for World Evangelism.

MARANATHA BAPTIST CHURCH, COLUMBUS —

Missionary Al Conant (ABWE—Philippine Islands) spoke here in late August. Rev. and Mrs. Conant are contemplating the field of Australia for future service. We will be hosting the OARBC conference October 15-17.

MEMORIAL BAPTIST CHURCH, COLUMBUS —

Baptist Mid-Missions missionary candidates were with us in August. Our young people viewed two films — "Miracle at Munich" which told of how God worked at the last Olympic games and "Like A Mighty Army". This is a film that emphasizes the great commission.

FIRST BAPTIST CHURCH, ELYRIA —

Pastor Hull ministered this summer at the Lamoka Bible Camp in New York. We were happy to have Dr. John Balyo for our Labor Day Sunday Rally. The Elyria Christian Academy opened on September 4th with sixty-one students in Kindergarten through sixth grade.

CALVARY BAPTIST CHURCH, FINDLAY —

The Lynchburg Baptist College Chorale presented a concert here in late August. Also, we were privileged to hear a Brass Ensemble from Bob Jones University. We held a special Worker's Banquet on September 25th. Rev. Don Tyler of Brownsburg, Indiana challenged our folk to serve the Lord faithfully. We had a Bus Seminar on September 10th. Pastors and Christian workers from area churches attended along with our own people.

FIRST BAPTIST CHURCH, GALION —

Rev. Glenn Durr, Assistant Pastor of Wayside Chapel in Bucyrus and Mr. Ned Reese of Galion ministered here while Pastor and Mrs. Booth were on their vacation. Missionaries Bill and Ruth Large also ministered here.

FAITH BAPTIST CHURCH, GALLIPOLIS —

Pastor and Mrs. Morrison moved into our lovely new parsonage. The Fred Ritchardson Evangelistic Team conducted a "Christ For Everyone" campaign here in July. Dr. James T. Jeremiah (Cedarville College) was the featured speaker at our Third Anniversary Bible Conference September 14-16.

FIRST BAPTIST CHURCH, GALLIPOLIS —

Our visitation teams are contacting many homes in Gallipolis. Mr. Mike Feghali of the country of Lebanon showed slides of his native land and Palestine. Pastor and Mrs. Wahl attended the Institute in Basic Youth Conflicts which was held in Philadelphia, Penna. One of our young men, Mike Sarrett, is in Japan for a year working with Rev. and Mrs. Floyd Wooden of Baptist Mid-Missions.

FAITH BAPTIST CHURCH, LANCASTER —

Rev. Richard McIntosh (Cedarville College) warmed our hearts with messages from the Word. Missionary Bobby Creiglow (BMM—Brazil) spoke here in early October telling of the great need for the gospel in Brazil. We plan on holding our first Missionary Conference this November. Our work continues to grow. We recently had the privilege of baptizing ten.

FIRST BAPTIST CHURCH, MEDINA —

Recent guest speakers include Rev. Ben Jennings and Rev. John Moosey. The Lord blessed our Sunday evening services in the park during the summer months. One Sunday evening we had Mr. Steve File with an ensemble from his Goodyear Concert Band.

GRACE BAPTIST CHURCH, MINFORD —

Almost half of our Senior High young people won a FREE week at Jack Wyrzten's Word of Life camp. To do this, they had to memorize hundreds of verses of scripture and perform over 100 service projects during the year. We voted, as a church, to install central air-conditioning in our main auditorium.

FIRST BAPTIST CHURCH, NILES —

We held a Bible and Mission Conference September 7-14. Dr. Ernest Pickering (BBC—Clarks Summit, Pa.), Rev. and Mrs. Harold Street (BMM), Rev. and Mrs. Charles Cook (BMM—Puerto Rico) and Rev. William Phillips (BMM—Brazil) were guest speakers. Also, we were privileged to have our State Missionary (Rev. Earl Umbaugh) and Dr. Raymond Buck of Baptist Mid-Missions minister here.

BIBLE BAPTIST CHURCH, NORTH MADISON —

Rev. Gerald Smelser (Cleveland Hebrew Mission) and Rev. Marvin Werbeach (North Jackson, Ohio) spoke here while Pastor and Mrs. Globig were on their vacation. The Florida Bible College "Internationals" presented a concert at our church. Mr. David Globig showed us slides of his recent visit to Brazil. We recently purchased a 15 passenger van.

NORTH OLMSTEAD BAPTIST CHURCH —

Evangelist Leland Conner was with us for a Sunday in late July. We also enjoyed the ministry of Rev. Elton Hukill, Rev. Earl Willetts, Rev. Lester Beckley and Rev. James Dersham. Pastor, Dr. Kenneth Good, continues to improve in health for which we praise the Lord.

BETHEL BAPTIST CHURCH, OREGON —

We rejoice in having our pastor, Rev. John White, back in the pulpit again. We covet the prayers of God's people for our pastor regarding his health. The Lord is blessing the work here.

TEMPLE BAPTIST CHURCH, PORTSMOUTH —

During the summer months we had the pleasure of having the Swordbearers of Cedarville College minister here. Our Vacation Bible School was most successful. We viewed a beautiful color film on soul winning. Pastor and Mrs. Hamilton both are steadily improving in health.

BIBLE MISSION BAPTIST CHURCH, REYNOLDSBURG —

Recent guest speakers include Brother Brant Holladay, Rev. Charles Lundsford of Millersburg, Ohio, Rev. Edward Lepine of Holland, New York, Rev. Kenneth Reign of Philadelphia, Pennsylvania and Dr. George Hall.

CALVARY BAPTIST CHURCH, SALEM —

The Gene Corbett Family were with us recently. Their ministry truly blessed hearts. Too, we were privileged to sit under the preaching of Rev. R. J. Fredericks and Dr. Howard Sartell. Both of these men are from New Castle, Pennsylvania and are personal friends of our pastor and his wife.

SHARON BAPTIST CHURCH, SHARON, PENNSYLVANIA —

Brother Bill Maher spoke at one of our prayer meeting services. He told of work among handicapped people. Evangelist Bud Lyles will hold special evangelistic meetings here November 18-25. Rev. Warren Werebeach and Rev. Tom Brennan supplied during our pastor's absence. Also, Editor/Evangelist Don Moffat ministered to us.

BLESSED HOPE BAPTIST CHURCH, SPRINGFIELD —

In August the High Time Chorale from Signal Mountain, Tennessee sang for us. We appreciate having had Dr. Jim Entner (ABWE) tell of medical work in the Philippine Islands. Miss Sandy Banasik (BMM) presented her work in dark Africa. Our people were challenged!

MARANATHA BAPTIST CHURCH, SPRINGFIELD —

We are now publishing a bi-monthly paper called "Maranatha Moments". We've just installed a lovely new ceiling in our auditorium through recent years our church building has been completely remodeled. It looks great! We have accepted the slogan—"One or more in '74" and hope to see many souls reached for Christ.

SOUTHGATE BAPTIST CHURCH, SPRINGFIELD —

We gave a special offering for "The Margraffs (HBM—Ishpeming, Michigan). We are grateful for the testimony we were able to leave at the Clark County Fair. Progress is being made in the erecting of our new building.

GRACE BAPTIST CHURCH, SUNBURY —

Rev. D. D. Canterbury of Baltimore, Ohio spoke at one of our prayer services. Our brother is now serving with Fellowship of Baptists for Home Missions. Pastor Holmes ministered for a week at Camp Patmos.

BETHEL BAPTIST CHURCH, TOLEDO —

In August we held an "Old Fashioned Sunday". Our church preaches the old fashioned "gospel". The Paul Van Kleeks (ABWE—Philippine Islands) are to be with us in November and "the Kirbys" (BMM—Alaska) will minister here in late December. Missionary Roger Fenton (ABWE—Colombia, S.A.) gave us an interesting report of the work in Colombia.

EMMANUEL BAPTIST CHURCH, TOLEDO —

The Association of Baptists for World Evangelism held their very first ABWE Missionary Conference here September 16 through 19. Missionaries were used in churches in and surrounding the Toledo area. The Lord blessed. We reached a record enrollment in our Emmanuel Baptist Christian School. Last year we had 295 students. This year we are near the 400 mark. We began our High School this year. This includes grades 9 and 10.

GRACE BAPTIST CHURCH, WESTLAKE —

During the summer months, Dan Morrell (a student at BBC—Clarks Summit, Pennsylvania) worked with our young people. We greatly appreciate his fine work. Miss Darlene Sauser (BMM—Africa) spoke at our Women's Missionary Fellowship. We held our Missionary Conference in late September with Rev. William Stoner (ABWE—Spain) and Rev. Kennedy Transeau (BMM—Mexico).

CALVARY BAPTIST CHURCH, XENIA —

We will be having special meetings November 25-30. Dr. James T. Jeremiah (Cedarville College) will be our guest Bible teacher. Rev. Monroe Duffie ministered here while our pastor, Dr. Arthur Williams, was ministering in Cincinnati.

EMMANUEL BAPTIST CHURCH, XENIA —

Recent guest speakers (while Pastor Wheeler was on vacation) include Rev. James Grier, Dr. Clifford Johnson, Dr. George Lawlor, Dr. Mead Armstrong, Dr. Stanley Ballard, Mr. Lawrence Killian and Mr. George Hamblin. These all are a part of Cedarville College. A group of our Senior High young people travelled to Canada to assist Missionaries Dave and Gwen Woodman (HBM—Canada) in their missionary work. It was a great experience for our young people.

How To Call A Pastor

This article originally appeared in "The King's Business" and is reprinted for Ohio Independent Baptist readers.

By Glenn O'Neal, Ph.D.

Every Baptist church will at some time face the prospect of calling a pastor. Many of these churches will have little instruction in acceptable practices for undertaking this important task. Because of clumsy procedures congregations have been without a pastor for many months with resultant methods which have caused serious division over the choice of a leader. The following suggestions will be a help to churches which are facing this responsibility, or are outlining the procedure for calling a pastor in the church constitution.

The first step that should be taken by a church is to delegate the responsibility of searching for candidates for the pastorate to a smaller group within the church. This may be a special committee selected for the purpose, or a group that is already constituted within the church, such as the pulpit committee. Whatever the group, care should be taken that it represents the entire church including all ages and interests.

The duties of this committee are several. They must, first of all, agree on the standards for judging prospects. Included in this are his spiritual and doctrinal qualifications, education, experience, age, present location, and family. The committee must recognize that its standards must be both realistic and flexible.

It seems that every church wants a highly educated young man with many years of experience. Also, he must have a small, well behaved family so they will be worthy occupants of the humble parsonage.

The committee should be careful that ironclad rules do not keep them from the man of God's choosing. The age qualification should be especially flexible. Usually the young man is supposed to appeal to young people. However there are many older men who have more of a heart for young people and do a better job of leading them than certain young men. Another example of the need for flexibility is in the area of education. Some men lack formal education but demonstrate much more knowledge and wisdom than those who have it. It is well to set high standards, but it is also necessary to be practical.

The next step on the part of the committee is to search out candidates for the pastorate. This can be accomplished through consulting with area pastors and denominational leaders whose opinion is respected. Consulting seminaries and Bible Colleges of similar doctrinal position for graduating students looking to the pastorate is another source of candidates.

Some have followed the practice of writing letters in search of prospects. This is acceptable if certain cautions are observed. If more than one contact letter is sent at a time, each recipient should know that others have received a similar letter. Also a large number should not be sent out at one time. Even if a man might be interested, he is not likely to allow his name to be considered if he feels he is being honored along with twenty others!

It is considered ethical to contact one who is already pastoring a church or serving in another capacity. There are many reasons that a man might be interested in another opportunity. However,

churches should use care in disturbing a man who has just begun in a pastorate. A tempting offer might cause him to leave at an inopportune time and result in great harm to a less attractive work.

After several prospects have been determined, the process of screening the candidates begin. It should be the goal of the committee to arrive at an order of preference so that the men can be considered one at a time.

If a man is well known, there is very little problem. He should be included on the list or rejected on the basis of his record. But where the one under consideration lacks experience or is located in another area, the problem becomes more complex. Several methods will be presented as possibilities for helping to determine suitability. The committee will have to decide which would be feasible in each case.

The most common method is to have the prospect come and preach a sermon or sermons, a practice commonly known as "candidating". This method should not be employed during the screening process. Other means of securing information should be utilized. And, then, on the basis of this data, the committee should make a decision as to whether the person would be asked to "candidate" at the time when the church is actually giving final consideration. However, it might be profitable to hear several sermons which had been taped by the one who was interested in the pastorate.

Where the prospect is pastoring another church within a reasonable distance, a meaningful analysis of his ministry can be made by visiting the church. Care should be taken by the committee so that its presence is not so conspicuous that it is an embarrassment to all concerned. Perhaps members of the committee should visit on different occasions.

The questionnaire is another approach that can be utilized. This can possibly be followed by an interview with the prospect. There are some areas that could cause serious problems and need to be considered before a pastor is called. Some of the questions that might be asked are as follows:

1. Do you have doctrinal convictions which are contrary to the established beliefs as stated in the constitution of the church?
2. What is your attitude toward the authority of the pastor in administering the affairs of the church?
3. What is your position in relation to standards of separation?
4. What would be the general program which would be suggested for the church? (e.g. change in staff, building plans, etc.)

5. What are your ideas in relation to organization and administration of the Christian education and youth program?
6. Where would you suggest would be the best place for the young people to receive training after high school?
7. What is your attitude toward denominational interdenominational cooperation?
8. What are your ideas in relation to community responsibilities?
9. What do you believe is the responsibility of the church in regard to education?
10. What is your conviction in relation to the church missionary program?
11. What is your feeling in regard to race relations?
12. What is your stand in regard to divorce and remarriage?
13. What are your desires in relation to housing for the minister?
14. What position do you feel your wife should take in the church program?

Many other questions could be asked but a clarification of the position of the church and the candidate on these issues would be very helpful to both parties in determining whether there could be a harmonious relationship.

Seeking recommendations can also be useful when considering one who has not yet held a pastorate. A teacher, a fellow student, and a former employer should be included on this list. An attempt should be made through these contacts to determine the willingness to work and the ability to get along with people.

The committee must then determine the order in which the candidates are to be considered. They should also decide the method for the presentation of each candidate. There may be some who will be judged mainly on the basis of record, others largely through recommendation and interviews, and others who will be asked to preach to the congregation.

The committee should submit their first recommendation to the church along with their suggestion as to the means of considering that candidate. If he is to be chosen on the basis of his previous record, references and the interview, a decision can be made at that time. If he is to be asked to preach before the congregation, this should be noted and arrangements made to vote on the candidate immediately thereafter. Above all, consider the candidates one at a time! This is fair to the man and can save a church from serious internal strife over the choice.

A two-thirds vote is the normal requirement for the call of a pastor. If the first one considered fails to receive a call, the second name on the list should be considered with the same procedure continuing until a man is called.

A word of warning should be voiced to those who are examining a pastor's record. There are many reasons for apparent failure other than inadequacies in the pastor. He may have had a divided church because he was willing to take a stand on significant issues. Also he may have faced the unfortunate circumstance of a church where there are personality clashes among members which made growth impossible. A pastor's ministry has been known to have been greatly impaired, too, by a person or group who are not in

sympathy with his leadership. Since there are so many possible causes of an ineffective ministry, the committee should exercise care in eliminating men without a thoughtful analysis of all the evidence available.

A word of caution is in order, also, in relation to the procedure of preaching trial sermons. There are dangers to both the church and the speaker. From the standpoint of the church, most speakers can deliver two good sermons which will impress the church but which may give no idea of the steady diet which they might expect. From the standpoint of the candidate, he may do his worst because of the extreme pressure. Then, too, other areas such as visitation or administration may be his strong points. Yet he is judged almost entirely on the basis of a poor example of his preaching. While it is probably not best to eliminate this method, yet it should not be used as the sole determinant.

Each prospect who is being considered should be notified immediately whether he has been called or not. If a call is extended, the exact terms of the agreement should be included so there is no misunderstanding in regard to such things as salary, moving expenses, and housing. A time when a reply is expected can be stated with two weeks being a reasonable period during which acceptance or rejection should be made.

Some might think the procedure outlined is too detailed. Some will disagree with the procedure. The goal for writing this was to try to lay down a few guidelines to help in establishing a healthy relationship between pastor and church. Whether the procedures outlined are followed or not, if this encourages churches to give thought to improving their method of calling pastors, the purpose will have been accomplished.



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Pictured above (left to right) are: Pastor Don Sewell, Miss Donna Perry, Mrs. Staag, Kathy Staag, Dr. Staag, Kristen Staag, Karen Staag, and Dr. Viggo Olsen.

Bound For Bangladash

On September 8th, Dr. and Mrs. Richard Staag and family left for Bangladesh. They will be serving there under the Association of Baptists for World Evangelism.

It was necessary for them to wait quite some time for their visas. They have been ready, with barrels packed, since June of this year. While waiting, they have

been actively involved in their local church (Emmanuel Baptist-Toledo) program. Their children were used of the Lord to lead some of their high school classmates to Christ.

Cedarville Baptist Open

Cedarville College hosted the Cedarville Baptist Open on September 14-15. Participating in the golf tournament were 107 men representing Baptist churches in Ohio, Michigan, Indiana and Kentucky. The golfers teed off Friday from Springfield's Reid Park and Saturday from Locust Hills, located near Springfield.

Mr. Jim Buzzard, a '71 graduate of Cedarville and presently an insurance salesman, took first place with scores of 72 and 76. His former coach, Dr. Robert Gromacki, Bible professor and golf coach at Cedarville, finished second with 72 and 78.

A banquet was given at the college Friday evening for the golfers. The college registrar, Mr. Bob White, was the guest speaker. Awards

were presented for the highest score, the most balls lost and the highest number of strokes taken at one hole.

Following Saturday's game, church trophies and first and second place trophies for each of five flights were awarded. Free golf balls were given to three men who hit their first drive the closest to the pin on the fifth hole. Mr. Gary Scott, Grace Independent Baptist Church of Carrollton, landed his ball the closest with a distance of 2'31/2", followed by Dr. Larry Helmick, Grace Baptist Church of Cedarville, with 4'-10" and Mr. Jim Rickard, also of Grace Baptist, Cedarville, with 6'-3".

Summer Student Ministry

Cedarville College has provided its students this summer with a wide variety of areas in which they could serve the Lord.

The Athletes for Christ toured the Orient, sharing Christ in churches and during basketball games. They saw 477 people make decisions for Christ, including all but two players of an opposing team. After their return to the States, they received word from Missionary Dick Durham who reported of the newfound enthusiasm of the Filipinos to share their faith and lead others to Christ.

Missionary Internship Service (M.I.S.) gave many students an opportunity to travel to a foreign field as a short-term missionary. From Peru to France to the Central African Republic, students have seen God soften hardened hearts and embittered souls. One student summed up the feelings of many students when she wrote, "There is one danger in becoming involved in the M.I.S. program at Cedarville and in coming to the Philippines--one falls in love with the country and its people."

Eleven students traveled throughout New England and the Midwest. The Swordbearers took part in visitation, Sunday School, church services and youth programs in local churches. During their eleven week tour, they saw many people come to a saving knowledge of Christ, as many others rededicated their lives to Christ.

The summer ministry of Cedarville College is an ever-expanding outreach to the lost. And to one student who spent six weeks in Brazil, "This summer will be one which I will never forget."

Hasn't Missed Church Services In 20 Years

"Mrs. Esperito, age 61, has not missed church in over 1,000 Sundays, a perfect record for nearly 20 years.

"Doesn't she ever have company to keep her from church?

"Doesn't she ever have headaches, colds, nervous spells, tired feelings, sudden calls out of town, business trips, Sunday picnics?

"Doesn't she ever sleep late on Sunday mornings?

"Doesn't it ever rain or snow, or get hot or cold?

"Doesn't she ever get her feelings hurt by the preacher or some member?

"Doesn't she have a job to keep her away Sunday by Sunday, year after year?

"Doesn't she have places to visit over the weekend (the only time she has)?

"What's the matter with Mrs. Esperito anyway?"

OUR PHYSICAL EDUCATION PROGRAM



Donald Callan, Ph.D.
Chairman of Health & Phys. Ed. Dept.



June F. Kearney
M. Ed.*
Assoc. Professor



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Ass't. Professor



Maryalyce Jeremiah
M.A.*
Ass't. Professor



Elvin King, M. Ed.
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*Presently engaged in Doctoral Studies

Purpose

The Health and Physical Education Division seeks to provide a program of physical development and education in the fundamentals of organized athletic activity, a sense of good sportsmanship in the total development of wholesome and effective Christian character, and a course of study designed to aid those looking forward to teaching health and physical education or coaching athletics.

PROGRAMS OFFERED

MAJORS — Comprehensive teaching in Physical Education (Grades K-12)
Physical Education with a Secondary Teaching Field (Grades 7-12)

MINORS — Physical Education with a Secondary Teaching Field
Physical Education with an Elementary Teaching Field
Health with a Secondary Teaching Field
Physical Education

• Athletic Opportunities for Men

Cross Country Tennis
Soccer Golf
Basketball Baseball
Wrestling Track

• Athletic Opportunities for Women

Field Hockey Tennis
Volleyball Golf
Basketball

• Career Opportunities

Teaching (Health or Physical Education)
Recreational Director
Camp Director

Coaching
Youth Leader



CEDARVILLE COLLEGE

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